

## **STUDENT MEMBERSHIP APPLICATION**

| Member Profile (*Required information)   |                         | Refer      | Referred By:   |   |  |
|--|-------------------------|------------|--|---|--|
| *First Name:   | MI:                     | *Last I    | Name:  | Suffix:   |  |
| *Primary E-mail:   |                         | Secon      |  |   |  |
| *Student ID:   |                         |            |  |   |  |
| *College/University:   |                         |            | ACHCA Student Chapter (if applicable):   |   |  |
| *Home Address:   |                         |            | *City/State/Zip:   |   |  |
| Home Phone:  |                         | _          | Mobile:  |   |  |
| School Address:  |                         |            | City/State/Zip:  |   |  |
| School Phone:  |                         |            |  |   |  |
| *Preferred Mailing Address:  |                         |            |  |   |  |
| Education:<br>(Check highest level attained)   |                         |            |  |   |  |
| ☐ Master's degree  | Year in school: □ 1     | <b>2 3</b> | 3 🗆 4  |   |  |
| <ul> <li>□ Some graduate work</li> <li>□ Bachelor's degree</li> <li>□ Associate degree</li> <li>□ Diploma in nursing</li> <li>□ High School Diploma</li> </ul>   | *Date of Graduation     | n:         |  |   |  |
| Communication Options (Required) On occasion, ACHCA may make its mailing list available to organizations whose products or messages we feel may be of interest to our members. Do you wish to be included in such mailings? Opt-in Opt-out |                         |            | respect your email and phone number privacy and will never sell, rent or exchange it to any outside company. |   |  |
|  | an ethics violation or  | convicted  | d of a crime. In ad  | provided is true, accurate, and complete. dition, I have read and will adhere to the  |  |
| administration or related adi  | ministrative field that | leads to   | a bachelor's degr  | graduate program in health services ee or higher. Individuals seeking entry to are eligible for the ACHCA student rate.   |  |
| identification number, and est   | imated graduation dat   | te on thei | r membership appl  | ne of the college or university, their student lication. Students may submit a photo of <a href="mailto:hip@achca.org">hip@achca.org</a> for proof of enrollment. |  |
| Non-Vot  | ing Membershin          |            |  | National Dues   |  |

**Student** 

Complimentary

Those individuals seeking entry to LTC practice as a nursing home, assisted living, or aging services administrator who are enrolled full-time in health related degree granting, certificate, or diploma program at an accredited college or university not already licensed in another profession, and do not meet the qualifications established for Voting Members.

Questions? Contact: membership@achca.org

Thank you for submitting your application. We look forward to having you share the ACHCA Experience with us!