

**Referred By:** \_\_\_\_\_

**Member Profile (\*Required information)**

\_\_\_ Dr. \_\_\_ Mr. \_\_\_ Ms. \_\_\_ Mrs. \_\_\_ Sr. \_\_\_ Rev. \_\_\_ Other

\*Name: \_\_\_\_\_

\*Primary E-mail: \_\_\_\_\_

Secondary E-mail: \_\_\_\_\_

Job Title: \_\_\_\_\_

Credentials: \_\_\_\_\_

\*Facility/Company: \_\_\_\_\_

National Provider Identification Number (NPI):  
\_\_\_\_\_

\*Home Address: \_\_\_\_\_

\*City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mobile: \_\_\_\_\_

Parent Corporation Name: \_\_\_\_\_

Number of Sites: \_\_\_ Total Beds: \_\_\_

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

\*Preferred Mailing Address: \_\_\_ Home \_\_\_ Office

**\*How did you hear about ACHCA?**

\_\_\_ Current Member: \_\_\_\_\_

\_\_\_ Friend/Colleague \_\_\_ ACHCA website \_\_\_ NAB

\_\_\_ Facebook/LinkedIn/Twitter \_\_\_ E-mail promotion

\_\_\_ LTC publication \_\_\_ Other \_\_\_\_\_

\*Designate your Primary Chapter: \_\_\_\_\_

(visit [achca.org/chapters](http://achca.org/chapters) for listing of active chapters)

**Administrative Role(s):**

Check all that apply to your role:

- |                                                    |                                                   |
|----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Academic                  | <input type="checkbox"/> Director of Nursing      |
| <input type="checkbox"/> Administrator (current)   | <input type="checkbox"/> Executive Director       |
| <input type="checkbox"/> Administrator (retired)   | <input type="checkbox"/> Product/Service Provider |
| <input type="checkbox"/> Administrator-in-Training | <input type="checkbox"/> Vice President/Director  |
| <input type="checkbox"/> Assistant Administrator   | <input type="checkbox"/> Owner                    |
| <input type="checkbox"/> CEO/COO/President         | <input type="checkbox"/> Other _____              |
| <input type="checkbox"/> Consultant                |                                                   |
| <input type="checkbox"/> Dept. Head/Manager        |                                                   |

**Administrator Experience**

NH Administration: \_\_\_ 0 years or NA \_\_\_ < 5 years \_\_\_ 6-10 years  
\_\_\_ 11-15 years \_\_\_ 16-20 years \_\_\_ 21-25 years \_\_\_ >25 years

AL Administration: \_\_\_ 0 years or NA \_\_\_ < 5 years \_\_\_ 6-10 years  
\_\_\_ 11-15 years \_\_\_ 16-20 years \_\_\_ 21-25 years \_\_\_ >25 years

**Current License**

Date originally licensed: \_\_\_\_\_

State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_

State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_

State: \_\_\_\_\_ Number: \_\_\_\_\_ Type: \_\_\_\_\_

**Profit Status of your facility**

- ☐ Private/For Profit
- ☐ Public/For Profit
- ☐ Not For Profit
- ☐ Government
- ☐ Other \_\_\_\_\_

**Facility Size:**

- ☐ Up to 10 beds
- ☐ 11-25 beds
- ☐ 26-50 beds
- ☐ 51-100 beds
- ☐ 101-200 beds
- ☐ 200 or greater beds
- ☐ Other \_\_\_\_\_

**Is your organization:**

- ☐ Management group
- ☐ Hospital-based
- ☐ Independent Ownership
- ☐ Community Ownership
- ☐ Corporately Owned
  - ☐ National Corporation
  - ☐ Regional Corporation
  - ☐ Local Corporation
- ☐ Integrated delivery system
- ☐ University/Academia
- ☐ Other \_\_\_\_\_

**Programs (check all that apply)**

- ☐ Adult Day Care
- ☐ AIDS
- ☐ Alzheimer's/Dementia
- ☐ Assisted Living
- ☐ Consulting
- ☐ CCRC
- ☐ Geriatric center/ Senior center
- ☐ Home health
- ☐ Hospice
- ☐ ICF/MR/DD
- ☐ Independent Living/Senior Housing
- ☐ Long-Term Acute Care Hospital (LTACH)
- ☐ Skilled Nursing Facility (SNF)
  - (check all that apply)
  - ☐ Complex medical/subacute
  - ☐ Neurological/Head Trauma
  - ☐ Pediatric
  - ☐ Rehabilitation
  - ☐ Ventilator or Pulmonary
  - ☐ Wound care
  - ☐ Other \_\_\_\_\_

# of clients your organization cares for daily: \_\_\_\_\_

**Education:**

(Check highest level attained)

- ☐ Doctoral degree
- ☐ Physician
- ☐ Master's degree
- ☐ Some graduate work
- ☐ Bachelor's degree
- ☐ Associate degree
- ☐ Diploma in nursing
- ☐ High School Diploma

**Clinical**

**Background:**

- ☐ LPN/LVN
- ☐ Registered Nurse
- ☐ Rehabilitation Therapist
- ☐ Social Worker
- ☐ Other \_\_\_\_\_

**PRIVACY DISCLOSURE:** At ACHCA, we take every precaution to protect your information. We will always respect your email and phone number privacy and will never sell, rent or exchange it to any outside company.

**Communication Options (Required)**

On occasion, ACHCA may make its mailing list available to organizations whose products or messages we feel may be of interest to our members. Do you wish to be included in such mailings? Opt-in \_\_\_\_\_ Opt-out \_\_\_\_\_

Has any licensure board taken **any action** on any of your licenses?

☐ Yes

☐ No

If yes, please explain:

By submission of this membership application, I attest that the information I have provided is true, accurate, and complete. I have not been charged with an ethics violation or convicted of a crime. In addition, I have read and will adhere to the ACHCA Code of Ethics (<https://achca.org/index.php/about-achca>).

**Membership Categories**

**Voting Memberships**

**National Dues**

**Administrator Residency/AIT**

Individuals actively enrolled in an AIT internship, or program, in long term care administration and do not meet the qualifications established for Voting Members.

Complimentary

**Payment Information**

**Dues:**

\$ Comp Dues from above (Primary Chapter Dues are included)

\$ \_\_\_\_\_ Additional Chapter Dues (\$25.00 per additional chapter); Name of additional chapter(s):

\$ \_\_\_\_\_ Total Remitted

\_\_\_\_\_ I have enclosed a check payable to ACHCA. Check # \_\_\_\_\_

**MAIL application & check payment to:**

ACHCA Membership

1300 Piccard Drive, Ste. LL14, Rockville, MD 20850

Once you have everything complete and ready to go, you can submit your ACHCA membership application by e-mail ([membership@achca.org](mailto:membership@achca.org)), or send credit card payment by secure fax (301) 258-9771.

**Paying by credit card:**

Please charge my: ☐ American Express ☐ MasterCard ☐ Visa ☐ Discover

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

**Payment Processing Disclosure:** **Memberships are non-refundable.** Please note that should this charge be disputed by you or any agent acting in your behalf, a service fee not to exceed 5% of the original charge amount may be incurred. Charges are processed through our merchant services provider, Authorize.net. The item may appear on your statement as ACHCA.

Questions? Contact: [membership@achca.org](mailto:membership@achca.org) or (800) 561-3148

Thank you for submitting your application. We look forward to having you share the ACHCA Experience with us!